

ARMY PUBLIC SCHOOL JANGLOT
APPLICATION FOR TEACHING, NON TEACHING AND ADM STAFF
(CONTRACTUAL AND ADHOC) THROUGH LSB 2025

Application form for the post of : PGT/TGT/PRT/Adm/
Gp D Staff,
Subject _____
School where you would like to work :-

Latest
passport size
coloured
photograph

1. **PERSONAL DATA:-**

- (a) Name in full (Block letters) : _____
- (b) Son/Daughter/wife of : _____
- (c) Date of Birth : _____
- (d) Nationality : _____
- (e) State : _____
- (f) Address : _____

- (g) Contact Details :-
- Landline No (with STD Code) : _____
- Mob No : _____
- Email ID (if any) : _____

2. **PRESENT/PREVIOUS OCCUPATION:-**

- (a) Designation of Post : _____
- (b) Name and address of Institution/organization : _____
- (c) Designation of superior in charge : _____
- (d) Contact No of superior (for verification if need be): _____
- (e) Period of notice you will have to give, if selected?: _____
- (f) What salary are you drawing? : _____

3. **FAMILY DETAILS:-**

- (a) Marital status : Single/Married/Widowed
- (b) If married/widowed : Name & occupation of spouse
.....
No of children with age and sex
.....
.....
.....

4. **EDUCATIONAL RECORDS:-** School, College Or University

Give details of all exams starting from Secondary School onwards

Examination	Marks Obtained	%age	Division	Year of passing	Subjects taken	Name of University/Board/Institute

(Graduation/Post Graduation **through correspondence or regular** _____)

5. Have you cleared CSB: _____ CTET/STET : _____
(date) (date)

6. Name of classes you would prefer to teach with subject:-

(a) Classes _____ (b) Subjects _____

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved _____

8. Merit Scholarship won? If so what ? _____

9. Language you can read write and speak fluently:-

(a) _____ (b) _____ (c) _____

10. Any books/articles written? If so, give their titles/Magazines in which published?

11. **EXPERIENCE :**

Fill the particulars in chronological order starting with your appointment (If there is not enough space attach a separate sheet).

Experience as PGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No. of pupils taken	Total Exp in years & months	
From	To					Year	Month

Experience as TGT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No. of pupils taken	Total Exp in years & months	
From	To					Year	Month
Experience as PRT year (Exact dates to be indicated)		School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in years & months	
From	To					Year	Month

(Include any other post held which are relevant to the field of Education)

12. **APTITUDE:**

- (a) Subject (s) which you enjoy teaching most ? _____
- (b) Other area (Cultural activities) : _____

13. (a) Can you take indoor/outdoor games with boys and girls?

Indoor Boys : _____ Outdoor Boys : _____

Indoor Girls : _____ Outdoor Girls : _____

Which major games do you play ? _____

14. **HEALTH:**

- (a) What kind of health do you keep? _____
- (b) Do you need any medical treatment/assistance for the disease you are suffering from _____
- (c) Are you differently abled ? Give details _____

15. **CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS**

What co-curricular activities can you teach ? _____

16. **COMPUTER KNOWLEDGE:** (Separate sheet can be att)

- (a) Have you done any degree/diploma in computer ? Give details: _____
- (b) Any experience on working on computer details: _____
- (c) Do you own a personal Laptop? If yes give detail _____
- (d) Your knowledge of computer hardware: _____

17. **OTHER ACTIVITIES.**

(a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:-

(i) _____

(ii) _____

18 Give name of two references which should know you well personally and have an intimate knowledge of your work (**not relatives**):-

(a) Name _____ (b) Name _____

Address _____ Address _____

Mobile No _____ Mobile No _____

19. I have/have not been selected at the CSB Interviews held at _____ on _____ and I have been /have not been selected for appointment at _____

Agreement.

20. If appointed:-

(a) I agree to abide by the AWES Rules and Regulations for Army Public Schools.

(b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/fixed by the management.

(c) I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of the management.

(d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date

(Signature of applicant)

INSTRUCTION TO CANDIDATES

1. Please download and print the application form.
2. Fill the name of only one school in a cluster.
3. All details at Ser 1 (Personal data) are mandatory. Fill up in Block Capitals.
4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for call letter.
5. Send by post. No applications will be accepted via e-mail.
6. Please download the challan from concerned school website given separate link and deposit in bank and att one copy of challan with application form as receipt of processing fee.

-5-
SUMMARY

APPLICANT NAME																	
DATE OF BIRTH	IN FIGURES	TOTAL AGE (____ YEARS ____ MONTHS)															
CLASS 10		% OF CLASS 10 TH <input style="width:50px; height:20px;" type="text"/>															
CLASS 12 TH		% OF CLASS 12 TH <input style="width:50px; height:20px;" type="text"/>															
GRADUATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> BA <input type="checkbox"/> BSC(PCM) <input type="checkbox"/> BSC(PCB) <input type="checkbox"/> BCA <input type="checkbox"/> BSC IT <input type="checkbox"/> NA	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
	IF GRADUATION IN BA	ELECTIVE SUBJECTS 1. _____ 2. _____															
POST GRADUATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> MA <input type="checkbox"/> MSC <input type="checkbox"/> MCA <input type="checkbox"/> B.TECH <input type="checkbox"/> M.TECH <input type="checkbox"/> NA	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
PROFESSIONAL QUALIFICATION	<input type="checkbox"/> B.Ed <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> % in B.Ed	Teaching Subject in B.Ed 1. _____ 2. _____															
PROFESSIONAL QUALIFICATION	<input type="checkbox"/> M.Ed <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> % in M.Ed	Teaching Subject in M.Ed 1. _____ 2. _____															
HIGHER EDUCATION	TICK MARK ANY ONE QUALIFICATION <input type="checkbox"/> M.PHIL <input type="checkbox"/> P.HD	% OF SELECTED DEGREE ONLY <input style="width:50px; height:20px;" type="text"/>															
AWES SCORE CARD WITH YEAR	TICK MARK ANY ONE <input type="checkbox"/> PRT <input type="checkbox"/> TGT <input type="checkbox"/> PGT <input type="checkbox"/> NO <input type="checkbox"/> NA	% IN APPLICABLE EXAM PART A : _____ PART B : _____ OVER ALL % : _____															
CTET/STET	<input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> NA <input style="width:50px; height:20px;" type="text"/> YEAR OF PASSING	% IN CTET/STET <input style="width:50px; height:20px;" type="text"/>															
TEACHING EXPERIENCE	<table border="1" style="width:100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width:33%;">CLASSES</th> <th style="width:33%;">IN YEARS</th> <th style="width:33%;">IN MONTHS</th> </tr> </thead> <tbody> <tr> <td>PGT</td> <td></td> <td></td> </tr> <tr> <td>TGT</td> <td></td> <td></td> </tr> <tr> <td>PRT</td> <td></td> <td></td> </tr> <tr> <td>TOTAL EXP</td> <td></td> <td></td> </tr> </tbody> </table>		CLASSES	IN YEARS	IN MONTHS	PGT			TGT			PRT			TOTAL EXP		
CLASSES	IN YEARS	IN MONTHS															
PGT																	
TGT																	
PRT																	
TOTAL EXP																	

Dated : _____

(Signature of the applicant)

Challan for remitted LSB processing fee
Bank Copy

Challan for remitted LSB processing fee
School Coy

Challan for remitted LSB processing fee
Individual Copy

Name of the Bank :

Name of the Bank :

Name of the Bank :

Name of Candidate

Name of Candidate

Name of Candidate

Father/Husband's Name :

Father/Husband's Name :

Father/Husband's Name :

Name of Post :

Name of Post :

Name of Post :

Contact No :

Contact No :

Contact No :

Signature of candidate

Signature of candidate

Signature of candidate

Ser No	Applied for	Proposed fee (in Rs)	Amount
01	LSB-2025	300/-	

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In words : Rupees three hundred only

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Name of the : Army Public School Janglot
School Teh & Distt – Kathua

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Account No : 50100249047351

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Branch Name : HDFC BANK LTD, SHAKUNT
LA COMPLEX , OPPOSITE SHAHEDI PETROL
PUMP, KATHUA - 184104 (J&K)

Branch Name: HDFC BANK LTD, SHAKUNT
LA COMPLEX, OPPOSITE SHAHEDI PETROL
PUMP, KATHUA - 184104 (J&K)

Branch Name: HDFC BANK LTD, SHAKUNT
LA COMPLEX, OPPOSITE SHAHEDI PETROL
PUMP, KATHUA - 184104 (J&K)

IFSC : HDFC0002538

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Branch Name :

Branch Name :

Branch Name :

Branch Code :

Branch Code :

Branch Code :

Journal No :

Journal No :

Journal No :

Date of Deposit :

Date of Deposit :

Date of Deposit :

Amount :

Amount :

Amount :

In Words :

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In Words :